### **VISIT SOUTHERN WEST VIRGINIA**

# MEMBERSHIP LISTING FORM FOR THE 2024 OFFICIAL VISITORS GUIDE

*Please fill out the following form as you want it to appear in the Visit Southern West Virginia Official Visitors Guide in 2024. Primary listing is included in membership* 

Name of Compa	any:	County
Contact:		
	s:	
└──┘ of your m	ss: re if you want your physical addro ailing address. (NOTE: if you do r tomatically be displayed in your l	
Phone Number	(s):	
Website OR Em	ail Address:	
Category and S	ubheading (i.e. Lodging under Hotels	, Attractions under Biking) for Listing:
2 <sup>№</sup> LISTING: \$100	Category and Subheading County	
3 <sup>RD</sup> LISTING: \$100	Category and Subheading County	
Signature:		Date:
VISIT SOUTHEF	o: Sam Brackenrich, <u>sam@visit</u> RN WV, 1408 Harper Rd, Beckley, Fax: 304-252-2252 or online a	WV 25801 or by t

visitwv.com/membershipforms/visitors-guide-update-form

# **DEADLINE FOR LISTING SUBMISSION: December 1, 2023**

### **Grid Information**

Please fill out the appropriate grid. Grids are used for lodging, conference and meeting centers, campgrounds and dining. If not relevant to your business, please disregard.

#### Lodging:

Number of Rooms and/or Cabins: \_\_\_\_\_

Restaurant On-Site: (Y or N) \_\_\_\_\_ If Yes: Circle what meals are served B/L/D

Bar/Lounge: (Y or N)

Pool or Hot Tub: (Indoor and/or Outdoor)

Meeting space: (Y or N)

Pets Welcome: (Y or N)\_\_\_\_\_

#### **Conference and Meeting Facilities**

# of Meeting Rooms: \_\_\_\_\_

Maximum Capacity:

Restaurant on-site: (Y or N)\_\_\_\_\_

Audio/Visual Facilities (Y or N)

Banquet Facilities (Y or N)

Wedding Facilities (Y or N)

On-site Lodging (Y or N)

## **Grid Information Continued**

Please fill out the appropriate grid. Grids are used for lodging, conference and meeting centers, campgrounds and dining. If not relevant to your business, please disregard.

#### **Campgrounds:**

Year-round or Seasonal:	
Shower Facilities (Y or N)	

Laundry Facilities:	(Y or N)

Swimming on-site: (Y or N)	
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Electric Hookup: (Y or N)	
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RV Dump Station:	(Y or N)	
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#### **Dining:**

Meals Served (B, L, D):

Bar/Lounge: (Y or N)

Catering Available: (Y or N)